

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI GSSS SONGAL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	2299
4	COMPLETE ADDRESS WITH PIN CODE	VPO SONGAL, SONGAL, SONGAL, KAITHAL, HARYANA - 130627
5	PRINCIPAL NAME	Mr. OM PARKASH
6	PRINCIPAL QUALIFICATION	M.SC B ED.
7	SCHOOL EMAIL ID	gssssongal@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416365506

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pmshrigssssongal.in/schooladmin/noticefile/2299_2024-04-29_950744.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pmshrigssssongal.in/schooladmin/noticefile/2299_2024-04-29_230548.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pmshrigssssongal.in/schooladmin/noticefile/2299_2024-04-29_903396.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pmshrigssssongal.in/schooladmin/noticefile/2299_2024-04-27_989025.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pmshrigssssongal.in/schooladmin/noticefile/2299_2024-04-29_120686.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pmshrigssssongal.in/schooladmin/noticefile/2299_2024-04-29_307975.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pmshrigssssongal.in/schooladmin/noticefile/2299_2024-04-27_498625.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pmshrigssssongal.in/schooladmin/noticefile/2299_2024-04-27_552967.pdf
2	ANNUAL ACADEMIC CALENDER	https://pmshrigssssongal.in/schooladmin/noticefile/2299_2024-04-27_490883.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pmshrigssssongal.in/schooladmin/noticefile/2299_2024-04-27_507410.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pmshrigssssongal.in/schooladmin/noticefile/2299_2024-04-27_227484.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
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1	PRINCIPAL	Mr. OM PARKASH
2	TOTAL NO. OF TEACHERS	16
	PGT	8
	TGT	8
	PRT	0
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 48
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/@nirmalsangroha
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